East

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 31145, 34883 (one form per meter) Well Log No.: 18500

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the NE 1/4 Quarter of the SE 1/4 Quarter of Section _____,

Township 32 N./S., Range 44 E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial Number: 15-17694 Date Installed: 1 (month) 15 (day) 2016 (year)
2. Manufacturer of Meter: McCrometer
3. Model Number: M0300 (Obtain from manufacturer)
4. Meter Size: ☐ 6" ☐ 8" ☐ 10" ☐ Other: _____
5. Meter Units: ☐ Gallons ☒ Acre-Feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: x ☐ 1000 ☐ 100 ☐ 10 ☐ .1 ☐ .01 ☒ .001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This is a ☒ New ☐ Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Meter Serial Number: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Billie Filippini - C Ranches, Inc.

Address: HC 66 - Box 46

City, State, Zip + 4: Crescent Valley, NV. 89821

Telephone: (775) 468-0112 ☒ Owner ☐ Tenant ☐ Agent

Email Address: None

Signature: Billie Filippini

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STATE ENGINEERS OFFICE