

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

Well #10

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 31144 (one form per meter) Well Log No.: 15588, 116915

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 010-100-16 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N/S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 052016000777 Date Installed: 6 - 6 - 2016
month day year
2. Manufacturer of Meter: Sea metrics
3. Meter Model No.: AG 2000-800-178
4. Meter Size: 8"
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: 0.00
8. This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: 042015000770 Date Removed: 6 - 6 - 2016
month day year
10. Meter Reading on Date Removed: 0.00 Meter Defective

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Erik M. Taylor

Address: HC 61 Box 20 Telephone: 775-635-8608

City, State, ZIP + 4: Battle Mtn, NV 89820 Email Address: erik+@wildblue.net

Signature: Erik M. Taylor Date: 8-1-16

Contact for meter access: Erik Taylor Contact's Telephone: 775-374-0471

STATE ENGINEERS OFFICE
2016 SEP 19 AM 11:30
RECEIVED