

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

ABR WF 5/4/16

Permit No(s): 30768, 18780 (one form per meter) Well Log No.: 18498

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: LANDER

OR in the NW Quarter of the SE Quarter of Section 14

Township 25N N/S., Range 42E E., M.D.B.&M., LANDER County, Nevada.  
circle one

1. Meter Serial No.: GT15100078 Date Installed: 10 26 2015  
month day year

2. Manufacturer of Meter: LINDSAY - GRAD SMART

3. Meter Model No.: IM 3000

4. Meter Size: 10"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner  Tenant  Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSON.CO

Signature: JR Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775-340-1337

DATE RECEIVED  
APR 11 2016  
MORRISON COUNTY