Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 30741 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the NE Quarter of Section 30

Township 16 (N) S., Range 42 E., M.D.B.&M., Lander County, Nevada.
circle one

---

1. Meter Serial No.: 05-07166 Date Installed: several years Ago 2013? (month day year)
2. Manufacturer of Meter: mc Crometer
3. Meter Model No.: m0308
4. Meter Size: 2500 gal
5. Meter Units: [X] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [ ] None [ ] x1000 [X] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is [X] Existing [ ] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

[X] Owner [ ] Tenant [ ] Agent Name: Tom Reichert

Address: HC61 Box 6180 Austin NV 89310 Telephone: 775-964-1298

City, State, ZIP + 4: _____ Email Address: _____

Signature: Tom Reichert Date: Jan 12, 2016

Contact for meter access: " Contact's Telephone: "