

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 30604 (one form per meter) Well Log No.: 13383

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3538-07-101-001 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township 35N N./S., Range 38E E., M.D.B.&M., Humboldt County, Nevada.  
circle one

1. Meter Serial No.: 15-028090 Date Installed: 12-19-15  
month day year
2. Manufacturer of Meter: DLJ (watermeters.com)
3. Meter Model No.: Multijet
4. Meter Size: 2"
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: 1(00)
8. This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
STATE ENGINEER'S OFFICE  
DEC 21 15 PM 12:01

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

**Please Print**

Owner  Tenant  Agent Name: Ginger Gabiola  
Address: 4070 Callahan - P.O. Box 248 Telephone: (775) 623-5521 Home 623-5521  
mail to box number Cell 225-1972  
City, State, Zip + 4: Winnemucca 89446 Email Address: 2910@wmca.net  
Signature: Ginger Gabiola Date: 12-21-15  
Contact for meter access: Ginger Gabiola Contact's Telephone: (775) 623-5521 Home 623-5521  
Cell 225-1972