

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 9/5/16

Permit No(s): 30493 (one form per meter) Well Log No.: 16825

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-410-04 County: Lander

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 61602160654 Date Installed: 3 / 25 / 2016  
month day year

2. Manufacturer of Meter: Senninger

3. Meter Model No.: GF/631503151

4. Meter Size: 8"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: Andrew Rustan

Address: HC 61 Box 6185 Telephone: (204) 986-3001

City, State, Zip + 4: Austin NV 89310 Email Address: das-xbar1@yahoo.com

Signature: Andrew Rustan Date: 3-25-16

Contact for meter access: Mike Contact's Telephone: (775) 572-3049

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