

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

16028 WF 5/3/16

Permit No(s): 29890 (one form per meter) Well Log No.: 3A/10cdd1  
066 N37 E42 10cdd1

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) ~~007-181-04~~ County: Humboldt  
007-181-04

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section 066

Township 37 N./S., Range 42 E., M.D.B.&M., Humboldt County, Nevada.  
circle one

1. Meter Serial No.: 16-03261 Date Installed: 3/15/2016  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M03110

4. Meter Size: 10 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other:

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other:

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: See form submitted previously for meter SN# Date Removed: 3/15/2016  
month day year

10. Meter Reading on Date Removed: 144649

STATE ENGINEER'S OFFICE  
2016 APR 25 PM 12:12  
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type  
 Owner  Tenant  Agent Name: Brandon Crawford

Address: PO Box 112 Telephone: 7756231325

City, State, ZIP + 4: 89414 Email Address: golanda@telarms@gmail.com

Signature: [Signature] Date: 4/20/2016

Contact for meter access: Brandon Contact's Telephone: 7756231325