

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 29817 (one form per meter) Well Log No.: 120216

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the NE Quarter of Section 24

Township 24 N/S., Range 40 E., M.D.B.&M., LANDER County, Nevada. MD11-2/23/16
circle one

1. Meter Serial No.: 042015000764 Date Installed: Dec 4 2015
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: AG2000-800-178

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 ~~x1000~~ x .001 Other: _____

7. Meter Reading on Date Installed: 0.00

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

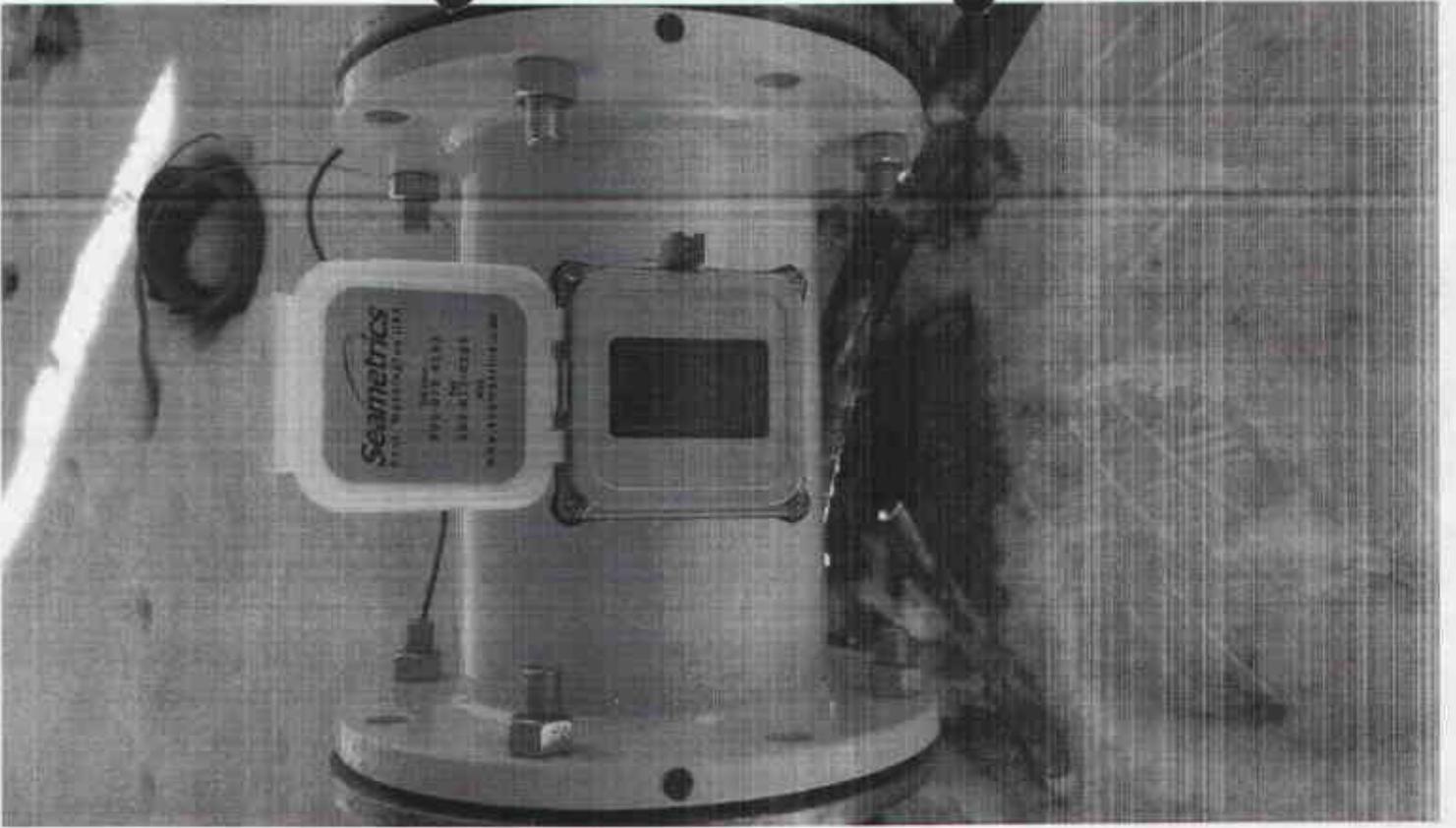
Owner Tenant Agent Name: Farr Ranch LLC

Address: HC 41 Box 165 Telephone: (775) 455-5325

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: gfarrcab@gmail.com

Signature: [Signature] Date: Jan 2016

Contact for meter access: same Contact's Telephone: (_____) _____



Pump 1
Permit 29817

RECEIVED

2016 JUN 22 PM 2:11

ASE ENGINEERS OFFICE