

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 29182 (one form per meter) Well Log No.: 9731

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 36

Township 18 (N/S., Range 41 B., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 87-10-595 Date Installed: 05 2008
month day year
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: _____
4. Meter Size: 10 inch
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
month day year
10. Meter Reading on Date Removed: _____

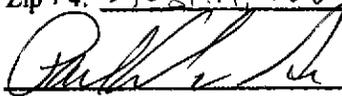
Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Andreola Farms Inc.

Address: HC 61 Box 6120 Telephone: (775) 426-8390

City, State, Zip + 4: Austin, NV 89310-9001 Email Address: Paulandreola@outlook.com

Signature:  Date: 3-28-16

Contact for meter access: Paul Andreola Sr. Contact's Telephone: (775) 426-8390

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2016 MAR 31 11:52
STATE ENGINEERS OFFICE