

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 28668 (one form per meter) Well Log No.: 15240

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 011-390-09 County: Lander
OR in the SW Quarter of the _____ Quarter of Section 09
Township 31 N N./S., Range 45 E E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: AG16-0148 Date Installed: March 18 2016
month day year
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: McMag3000
4. Meter Size: 4"
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
month day year
10. Meter Reading on Date Removed: _____

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DIVISION OF WATER RESOURCES
MARCH 21 11:42
CARRIERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
The meter is in the middle of the 20
Acres

Please Print

Owner Tenant Agent Name: Thomas R. Beebe
mailing PO box 127
Address: 2125 1600 EAST Telephone: (775) 635-2735
City, State, Zip + 4: Battle Mountain, NV. 89820 Email Address: _____
Signature: Thomas R. Beebe Date: 1/30/16
Contact for meter access: TOM Beebe Contact's Telephone: (775) 635-2735