

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 28643 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW Quarter of the NE Quarter of Section 34

Township 38 <sup>circle one</sup> / S., Range 38 E., M.D.B.&M., Humboldt County, Nevada.

1. Meter Serial No.: 90 2 364 Date Installed: un known  
month day year
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: Unknown
4. Meter Size: 2"
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: \_\_\_\_\_
8. This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
10. Meter Reading on Date Removed: \_\_\_\_\_  
month day year

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner  Tenant  Agent Name: STEVE LUCAS / SANDHILL FEEDLOT  
Address: 3300 FEEDLOT Telephone: 775-623-4099  
City, State, ZIP + 4: WINNEMUCCA, NV 89445 Email Address: SANDHILL@WINNEMUCCA.NET  
Signature: Steve Lucas Date: 4-29-16  
Contact for meter access: Steve Lucas Contact's Telephone: 775-623-4099