Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 25631, 28145 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-260-007 County: Elko

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 15-18020 Date Installed: July (month) 6 (day) 2016 (year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: MO 308
4. Meter Size: 8"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 000000
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Barnes Ranches

Address: HC 30 Box 347 Telephone: (775) 744 4548

City, State, Zip + 4: Spring Creek NV 89815 Email Address: barnestk5@outlook.com

Signature: Thomas Barnes Date: 7/6/16

Contact for meter access: Tom Barnes Contact's Telephone: (775) 744-4548

Please update address