

~~well #1~~  
#2

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

15654 WF 5/3/14

Permit No(s): ~~2744~~ 27994 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3340 03 300 001 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 06-04201-10 Date Installed: unknown  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: \_\_\_\_\_

4. Meter Size: 10"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: unknown

8. This meter is  Existing  New  Replacement.

► If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 APR -0 AM 9:57  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant L Agent Name: Robert Brewer

Address: PO Box 99 Telephone: (775) 623 5980

City, State, Zip + 4: Golconda NV 89414 Email Address: \_\_\_\_\_

Signature: Bob Brewer Date: \_\_\_\_\_

Contact for meter access: \_\_\_\_\_ Contact's Telephone: ( ) \_\_\_\_\_