Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 2/3/16

Permit No(s).: 20282 & 26547 (one form per meter) Well Log No.: 7900 new = 122422 WF 2/3/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3638-09-100-001 County: Humboldt

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: SN 15-08170 Date Installed: 09 (month) 19 (day) 2015 (year)
2. Manufacturer of Meter: SN McCrometer
3. Meter Model No.: MO 310
4. Meter Size: 10"
5. Meter Units: ☐ Gallons ☒ Acre-feet (Totalize) ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: ~~9-19-2015~~ "0" - zero
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Evan James & Bethany J Thompson (Thompson Livestock)

Address: 5750 E 2nd St Telephone: (775) 304-1174

City, State, Zip + 4: Winnemucca NV 89445 Email Address: thompsonlivestock@yahoo

Signature: Bethany J Thompson Date: 02-26-16

Contact for meter access: Jim or Beth Thompson Contact's Telephone: (775) 304-1174 / 304-1173