



Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 25631, 28145 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-260-007 County: Elko

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N/S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 15-18020 Date Installed: July 6 2016
month day year

2. Manufacturer of Meter: McCro meter

3. Meter Model No.: M0308

4. Meter Size: 8"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 000000

8. This meter is ... Existing New ... Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Barnes Ranches

Address: 14C 30 Box 347 Telephone: (775) 744-4548

City, State, Zip + 4: Spring Creek NV 89885 Email Address: barnestk5@outlook.com

Signature: Tom Barnes Date: 7/16/16

Contact for meter access: Tom Barnes Contact's Telephone: (775) 744-4548

please update address