

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

#3
**REPORT OF INSTALLATION
OF TOTALIZING METER**

Permit No(s): 25054 (one form per meter) Well Log No.: 10612

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 010-100-29 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 042015000755 Date Installed: 02 2016
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: AG2000-800-178

4. Meter Size: 8"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0.00

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Erik M. Taylor

Address: HC61 Box 20 Telephone: (775) 635-8608

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: erikt@wildblue.net

Signature: Erik M. Taylor Date: _____

Contact for meter access: Erik M. Taylor Contact's Telephone: (775) 374-0471

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STATE ENGINEERS OFFICE