Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 24922, 34371 (one form per meter) Well Log No.: 8073

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SE Quarter of Section 22

Township 41N N./S., Range 40E E., M.D.B.&M., Humboldt County, Nevada.
circle one

1. Meter Serial No.: 14-00643-12 Date Installed: 2 (month) 20 (day) 2016 (year)
2. Manufacturer of Meter: Mc Cromter
3. Meter Model No.: M 0312
4. Meter Size: 12"
5. Meter Units: ☐ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☒ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 000.000
8. This meter is ☐ Existing ☒ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

2016 APR 26 AM 11:21
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

☒ Owner ☐ Tenant ☐ Agent Name: Pete Marvel

Address: ~~P~~ 15450 Marvel Ranch Road Telephone: (775) 578-3399

City, State, ZIP + 4: Paradise Valley, NV 89426 Email Address: _____

Signature: [signature] Date: 4-21-16

Contact for meter access: Pete Marvel Contact's Telephone: (775) 578-3399