

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 23782 (one form per meter) Well Log No.: 8725 <sup>WF</sup> 4/1/14

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander  
OR in the NW Quarter of the NE Quarter of Section 19  
Township 18 N.S., Range 42 (E) M.D.B.&M., Lander County, Nevada.  
circle one

- Meter Serial No.: 16-03645-10 Date Installed: 3 25 2016  
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M0310
- Meter Size: 10 inch
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 0
- This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
DIVISION 2  
MARCH 22 AM 11:52  
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: Andreola Farms Inc.  
Address: HC 61 BOX 6120 Telephone: (775) 426-8390  
City, State, Zip + 4: Austin, NV 89310-9001 Email Address: paulandreola@outlook.com  
Signature:  Date: 3-28-16  
Contact for meter access: Paul Andreola Sr. Contact's Telephone: (775) 426-8390