Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 84554 (one form per meter) Well Log No.: #9 EV 15844

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-051-15 County: Humboldt

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 032016001296 Date Installed: 6 (month) 16 (day) 2016 (year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG2000-1000
4. Meter Size: 10"
5. Meter Units: ☒ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: Ø
8. This meter is ☐ Existing ☐ New ☒ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 112015002466 Date Removed: 6 (month) 16 (day) 2016 (year)
10. Meter Reading on Date Removed: N/A (meter display went bad w/ moisture in screen)

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
Well is @ pivot center point.

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Eldon Crawford

Address: 5195 Kirkway Dr. Telephone: (775) 623-3211

City, State, Zip + 4: Winnemucca, NV, 89445-3914 Email Address: GolcondaButteFarms@gmail.com

Signature: [signature] Date: 6-22-16

Contact for meter access: James Cheney Contact's Telephone: (775) 625-7541

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 6/27/16

Permit No(s).: ABR ~~84555~~ 85375T (one form per meter) Well Log No.: EV #10 ~~15849~~ 124954

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-051-15 County: Humboldt

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 102015000397 Date Installed: 5 (month) 10 (day) 2016 (year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG2000-800
4. Meter Size: 8"
5. Meter Units: ☑ Gallons ☑ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☑ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: Ø
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) _____ (day) _____ (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
This well was newly drilled to replace another collapsed well. That is why the meter was installed late. Thos

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Eldon Crawford

Address: 5195 Kirkway Dr. Telephone: (775) 623-3211

City, State, Zip + 4: Winnemucca, NV, 89445-3914 Email Address: GolcondaButteFarms@gmail.com

Signature: [signature] Date: 6-22-16

Contact for meter access: James Cheney Contact's Telephone: (775) 625-7541

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 61643 (one form per meter) Well Log No.: 51534

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Pershing

OR in the SE Quarter of the NW Quarter of Section 3

Township 31 (N)/S., Range 33 E., M.D.B.&M., Pershing County, Nevada.
circle one

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1. Meter Serial No.: 15419 Date Installed: 1 (month) 14 (day) 2016 (year)
2. Manufacturer of Meter: GE
3. Meter Model No.: AT868
4. Meter Size: _____
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☒ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

This is PW-6 at Florida Canyon Mine

Please Print or Type

☒ Owner ☐ Tenant ☐ Agent Name: Vincent Lindsey, Florida Canyon Mine

Address: P.O. Box 330 Telephone: 775-538-7300 Ext 145

City, State, ZIP + 4: Imlay, NV 89418 Email Address: vlindsey@jipanguintl.com

Signature: Vincent E. Lindsey Date: 6/9/16

Contact for meter access: Vincent Lindsey Contact's Telephone: 775-979-3557

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 80119 (one form per meter) Well Log No.: 113449

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 005-010-04 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 062016000778 Date Installed: May (month) 16 (day) 2016 (year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG-2000-800-178
4. Meter Size: 8 inch
5. Meter Units: ☒ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☐ New ☒ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 042015000768 Date Removed: May (month) 16 (day) 2016 (year)
10. Meter Reading on Date Removed: 0

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

_____

_____

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Rodney Monk

Address: HC 61 Box 182 Telephone: (775) 761-9107

City, State, Zip + 4: Battle Mtn., NV 89820 Email Address: lorimonk8@gmail.com

Signature: Rodney Monk Date: 6/3/16

Contact for meter access: Rodney Monk Contact's Telephone: (775) 761-9107

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 23695 (one form per meter) Well Log No.: 7026

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 005-101-04 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

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1. Meter Serial No.: 052016001606 Date Installed: May (month) 15 (day) 2016 (year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG2000-1000-178
4. Meter Size: 10 inch
5. Meter Units: ☐ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☐ New ☒ Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 102015003002 Date Removed: May (month) 15 (day) 2016 (year)
10. Meter Reading on Date Removed: 0 it malfunctioned, that's why we replaced it

---

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

_____

_____

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Rodney Monk

Address: HC 61 Box 182 Telephone: (775) 761-9107

City, State, Zip + 4: Battle Mtn., NV 89820 Email Address: lorimonk8@gmail.com

Signature: Rodney Monk Date: 6/3/16

Contact for meter access: Rodney Monk Contact's Telephone: (775) 761-9107

2016 JUN 13 PM 1:11

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 47972 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 001-260-018 County: Elko

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 309470 Date Installed: May (month) 02, (day) 2016 (year)
2. Manufacturer of Meter: Onicon
3. Meter Model No.: F-4205-1110
4. Meter Size: Imersion Type
5. Meter Units: ☐ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☑ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 3,984,300 on date of calibration
8. This meter is ☐ Existing ☐ New ☑ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 125197 Date Removed: May (month) 02, (day) 2016 (year)
10. Meter Reading on Date Removed: 12,184,980

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

When installed there was some difficulty getting the meter calibrated. An Onicon representative had to be called in, hence the delay in providing this report.

Please Print

☑ Owner ☐ Tenant ☐ Agent Name: Elko County School District - Attention: Steve Bowers

Address: 850 Elm Street - PO Box 1012 Telephone: (775) 738-5196

City, State, Zip + 4: Elko, Nevada 89803-1012 Email Address: sbowers@ecsdnv.net

Signature: _____ Date: 06/21/16

Contact for meter access: Mike Ward Contact's Telephone: (775) 738-7236

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 6/27/16

43744

Permit No(s).: 48997 (one form per meter) Well Log No.: 29607

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Pershing

OR in the NE Quarter of the NW Quarter of Section 3

Township 31 (N)/S., Range 33 E., M.D.B.&M., Pershing County, Nevada.
circle one

---

1. Meter Serial No.: 15417 Date Installed: 1 (month) 14 (day) 2016 (year)
2. Manufacturer of Meter: GE
3. Meter Model No.: AT868
4. Meter Size: _____
5. Meter Units: [X] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [X] None [ ] x1000 [ ] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is [ ] Existing [X] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

This is PW-2 at Florida Canyon Mine

Please Print or Type

[X] Owner [ ] Tenant [ ] Agent Name: Vincent Lindsey / Florida Canyon Mine

Address: P.O. Box 330 Telephone: 775-538-7300 Ext 145

City, State, ZIP + 4: Imlay, NV 89418 Email Address: vlindsey@jipanquintl.com

Signature: Vincent E. Lindsey Date: 6/9/16

Contact for meter access: Vincent Lindsey Contact's Telephone: 775-979-3557

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 70080 (one form per meter) Well Log No.: 115161

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NV Quarter of the SE Quarter of Section 23

Township 18N (circle one) N./S., Range 42 E., M.D.B.&M., Lander County, Nevada.

---

1. Meter Serial No.: 14-17929 Date Installed: Sep (month) 10 (day) 2014 (year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M0312
4. Meter Size: O.D. 12.75 I.D. 12.25
5. Meter Units: ☐ Gallons ☑ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☑ x.001 ☐ Other:
7. Meter Reading on Date Installed: 0
8. This meter is ☑ Existing ☑ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (year)
10. Meter Reading on Date Removed: _____

RECEIVED 2016 JUN 23 AM 10:09 STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Billy Gandolfo

Address: _____ Telephone: _____

City, State, ZIP + 4: _____ Email Address: _____

Signature: Billy Gandolfo Date: _____

Contact for meter access: _____ Contact's Telephone: _____

TagNet Data Entry Form

Totalizing Meter Description

Site Name: 072 N33 E36 15BB13C1 Basin No.: 072

Well Name: Permit: [redacted] 17562

GPS Longitude: 117.92647 GPS Latitude: 40.74004

Site Remarks: This site has on our map but not on TagNet.

Meter Information

Reported Info. Correct: ____ Broken Meter: ____ Not Installed: ✓ No Well: ____ No Pump ____

Meter Model: ____ Meter Units: ____

Serial Number: ____ Multiplier: ____

Reading: ____ Date Visited: 5/23/16

Meter Remarks

MM

well log 50588

Tahoe Milling

By: ____ Date: ____