

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 23476 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SE Quarter of the SE Quarter of Section 19

Township 16 Q/S. Range 42 E., M.D.B.&M., Landers County, Nevada.  
circle one

1. Meter Serial No.: 062013000087 Date Installed: several years ago 2013?  
month day year

2. Manufacturer of Meter: Sea Metrics

3. Meter Model No.: AG2

4. Meter Size: 2000 gal

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0 but that was several years ago

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_  
month day year

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED  
STATE ENGINEER'S OFFICE  
JAN 15 PM 12:00

### Please Print or Type

Owner  Tenant  Agent Name: Tom Reichert

Address: HC 61 Box 6180 Telephone: 775-964-1298

City, State, ZIP + 4: Austin NV 89310 Email Address: \_\_\_\_\_

Signature: Tom Reichert Date: Jan 12, 2015

Contact for meter access: \_\_\_\_\_ Contact's Telephone: \_\_\_\_\_