

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

chiara well
**REPORT OF INSTALLATION
OF TOTALIZING METER**

WF 5/2/16

Permit No(s): 23448 (one form per meter) Well Log No.: 9248

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the SE Quarter of the SE Quarter of Section 24

Township 30 N./S., Range 43 E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial Number: ~~10110-10~~ 15-10110-10 Date Installed: ~~1-21-16~~ 09 month 09 day 2015 year

2. Manufacturer of Meter: McCrometer

3. Model Number: M0310 (Obtain from manufacturer)

4. Meter Size: 6" 8" 10" Other: _____

5. Meter Units: Gallons Acre-Feet Cubic Feet Other: _____

6. Multiplier Factor: x 1000 100 10 .1 .01 .001 Other: _____

✓ 7. Meter Reading on Date Installed: 044133 4-21-16

8. This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Meter Serial Number: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Dan Filippini

Address: 4611 Box 65

City, State, Zip + 4: Battle Mountain, NV 89820

Telephone: 775 931-0116 Owner Tenant Agent

Email Address: _____

Signature: Dan Filippini

RECEIVED
2016 APR 25 PM 12: 22
STATE ENGINEER'S OFFICE