

Submit to:

Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 23417 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Humboldt

OR in the NW Quarter of the SE Quarter of Section 20

Township 42 N./S., Range 40 E., M.D.B.&M., Humboldt County County, Nevada.  
circle one

1. Meter Serial No.: 61506160599 Date Installed: July 2015  
month day year

2. Manufacturer of Meter: Senninger

3. Meter Model No.: Flo-Wise SC2

4. Meter Size: 12 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

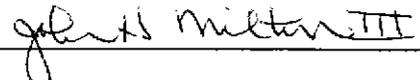
RECEIVED  
2016 APR 11 PM 1:40  
MILTON ENGINEERS OFFICE

Please Print or Type

Owner  Tenant  Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445-3407 Email Address: dms@winnemucca.net

Signature:  Date: April 6th, 2016

Contact for meter access: Ken Buckingham Contact's Telephone: 775-304-5820