

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 23312 (one form per meter) Well Log No.: 9889

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW Quarter of the NW Quarter of Section 20

Township 32 N./S., Range 45 E., M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: 13190056 Date Installed: N/A  
month day year
2. Manufacturer of Meter: Badger
3. Meter Model No.: M 25
4. Meter Size: 6-inch
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: N/A
8. This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
10. Meter Reading on Date Removed: \_\_\_\_\_  
month day year

RECEIVED  
2016 JAN 29 AM 11:40  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Mechanical vertical meter located inside Well #3 pump house. The meter was not installed at the time of the inspections and was laying on the floor adjacent to the discharge piping. The town is working on updating a master plan that will determine the future usage of this well.

**Please Print or Type**

Owner  Tenant  Agent Name: Jay Fischer

Address: 385 Jillian Dr. Telephone: 775-455-6626

City, State, ZIP + 4: Battle Mountain, NV 89820 Email Address: jay\_fischer@sbcglobal.net

Signature:  Date: 1-26-16

Contact for meter access: Bert Ramos Contact's Telephone: 775-455-6860