

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 22816 (one form per meter) Well Log No.: 5122-21164

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 14-200-003 County: Humboldt

OR in the <sup>NW</sup>~~NE~~ 1/4 ~~NE~~ 1/4 Quarter of the NE 1/4 Quarter of Section 14

Township 42 N./S., Range 40 E., M.D.B.&M., Humboldt County, Nevada.  
circle one

1. Meter Serial No.: 61503300546 Date Installed: January 7 2016  
month day year

2. Manufacturer of Meter: Senninger

3. Meter Model No.: GF/631503351

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: Dan Cassinelli Old Mill Ranch

Address: 16020 Martin Creek, P.O. Box 29 Telephone: ( 775 ) 578-3574

City, State, Zip + 4: Paradise Valley NV 89426 Email Address: dancassinelli@yahoo.com

Signature: Dan Cassinelli Date: 1-8-16

Contact for meter access: Dan Contact's Telephone: ( 775 ) 578-3574