

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 22733 (one form per meter) Well Log No.: 6507

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 24

Township 17 ^{N/S.} _{circle one} Range 41 E., M.D.B.&M., Lander County, Nevada.

1. Meter Serial No.: GT 15100077 Date Installed: 1/27/16
month day year

2. Manufacturer of Meter: Growsmart MAG

3. Meter Model No.: 1M 3000

4. Meter Size: 10

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: .0

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: N/A Date Removed: _____

10. Meter Reading on Date Removed: _____
month day

RECEIVED
2016 MAR 32 AM 11:45
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
1

Please Print or Type

Owner Tenant Agent Name: Debra M. Amens

Address: HCC61 Box 6143 Telephone: 775-235-2222

City, State, ZIP+4: Arden, NV 89310 Email Address: dnamens@gmail.com

Signature: [Signature] Date: 3-30-16

Contact for meter access: Paul Amens Contact's Telephone: 775-722-4640