

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 22077 (one form per meter) Well Log No.: 8033 *WF 4/1/16*

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-060-47 County: Lander

OR in the NW Quarter of the NW Quarter of Section 31

Township 18 N/S., Range 42 E, M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 16-03644-10 Date Installed: 3 25 16
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M0310

4. Meter Size: 10 inch

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

STATE ENGINEERS OFFICE
2016 MAR 32 AM 11:49
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Steve Rose

Address: HC 61 Box 6140 Telephone: (775) 964-2469

City, State, Zip + 4: Austin, NV 89310-9001 Email Address: _____

Signature: [Signature] Date: 3/30/16

Contact for meter access: Steve Rose Contact's Telephone: (775) 964-2469