

NORTH # 7 PILOT

071 N33 238 30MART

622.730

4110

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

ADJ 8/19/16

Permit No(s): 21758 (one form per meter) Well Log No.: 9885

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: PERSHING

OR in the NE Quarter of the NE Quarter of Section 30

Township 33 N./S., Range 38 E., M.D.B.&M., PERSHING County, Nevada.

1. Meter Serial No.: GT15080718 Date Installed: 4/15/16

2. Manufacturer of Meter: GROSSMART

3. Meter Model No.: 1M 3000

4. Meter Size: 8"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: DANIEL & ROBERT GORDON

Address: 22005 GRASS VALLEY R Telephone: (775) 421 6604 CAADL

City, State, Zip + 4: WINNEMUCA NV 89445 Email Address: letsgetthere1968@.

Signature: Cecil Gordon Date: 8/19/16

Contact for meter access: _____ Contact's Telephone: (_____) _____

2016 AUG 15 PM 1:24
STATE ENGINEER'S OFFICE