Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

well V2 well V1

Permit No(s).: 21576, 52400, 59043 (one form per meter) Well Log No.: ~~7326~~ 43886 WF 8/22/16 & 7326

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the SE Quarter of the SE Quarter of Section 15,

Township 19 N (circle one) N./S., Range 43E E., M.D.B.&M., LANDER County, Nevada.

1. Meter Serial No.: 942760-6 Date Installed: _____ (month day year)
2. Manufacturer of Meter: WATER SPECIALTIES
3. Meter Model No.: —
4. Meter Size: 6"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: CURRENT: 413370
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

THIS LOCATION IS A BACKUP WELL AND IS NOT CURRENTLY PUMPING
Multiple wells, one meter

WF 8/22/16

Please Print

☐ Owner ☐ Tenant ☒ Agent Name: David Moore

Address: 122 Main Telephone: (_____) _____

City, State, Zip + 4: Austin NV 89310 Email Address: [illegible]

Signature: David Moore Date: 8-18-16

Contact for meter access: David Contact's Telephone: (916) 205-4611