

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 20720 *W.D. flow of 12/15* (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 10-02085-10 Date Installed: \_\_\_\_\_  
month day year

2. Manufacturer of Meter: MC CROMETER

3. Meter Model No.: M0310

4. Meter Size: OD. 10.000 ID 9.730

5. Meter Units:  Gallons <sup>per minute</sup>  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
21 SEP 24 AM 11:03  
STATE ENGINEERS OFFICE

Please Print  
 Owner  Tenant  Agent Name: Zeb Harrison

Address: 17800 S. Grass Valley RD Telephone: (702) 217-7512

City, State, Zip + 4: Winnemucca NV 89445 Email Address: DMJ333@EarthLink.net

Signature: [Signature] Date: 9-21-15

Contact for meter access: Zeb Contact's Telephone: (702) 217-7512