3-2

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

wt 5/4/16

Permit No(s).: 20284, 17964 (one form per meter) Well Log No.: 55716

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the SE Quarter of the SW Quarter of Section 3

Township 25N (circle one N./S.), Range 42E E., M.D.B.&M., LANDER County, Nevada.

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1. Meter Serial No.: 16-000664 Date Installed: 02 (month) 04 (day) 2016 (year)
2. Manufacturer of Meter: McCROMETER
3. Meter Model No.: M0310
4. Meter Size: 10"
5. Meter Units: ☐ Gallons ☒ Acre-feet (TOTALIZE) ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is ☐ Existing ☒ New ☐ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

☒ Owner ☐ Tenant ☐ Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: [signature] Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775.340.1337