

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WFU/29/16

Permit No(s): 19630 - (one form per meter) Well Log No.: 122412  
7186

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-080-029 County: ELKO

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N/S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 16-03810-08 Date Installed: 2 15 2016  
month day year
- Manufacturer of Meter: MCrometer
- Meter Model No.: Flowmeter M0308
- Meter Size: OD 8"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 000001
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: N/A Date Removed: N/A  
month day year
- Meter Reading on Date Removed: N/A (new meter installed)  
month day year

STATE ENGINEER'S OFFICE  
2016 APR 28 PM 1:21

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner  Tenant  Agent Name: Michael H. Gallagher  
Address: 994 Country Ln. P/O Box 281366 Telephone: 775-738-3786  
City, State, ZIP + 4: Lamoille No. 89828 Email Address: mgallagher1@citlink.net

Signature: [Signature] Date: 4/22/16

Contact for meter access: Mike Gallagher Contact's Telephone: 775-753-2614