

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 19362 (one form per meter) Well Log No.: 7032

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SW Quarter of Section 06

Township 17 NS., Range 42 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 61507020514 Date Installed: Apr 7, 2016
month day year
2. Manufacturer of Meter: Senninger
3. Meter Model No.: Flo-Wise SC-3
4. Meter Size: 10-inch
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
month day year
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Jason Dixon, P.E.

Address: 10299 Culiacan Pass Trail Telephone: (702) 249-5223

City, State, ZIP + 4: Reno, NV 89521-3175 Email Address: dixonjm@gmail.com

Signature:  Date: 4/19/2016

Contact for meter access: John Young Contact's Telephone: (435) 609-9997

RECORDED
APR 19 2016
STATE ENGINEER'S OFFICE