

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 19026 (one form per meter) Well Log No.: 6508

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 24

Township 17 ^{N/S,} Range 41 E., M.D.B.&M., Lander County, Nevada.

- Meter Serial No.: GT15100043 Date Installed: 1/19/16
month day year
- Manufacturer of Meter: Grossman Mfg
- Meter Model No.: 1M3000
- Meter Size: 10
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: N/A Date Removed: _____
month day year
- Meter Reading on Date Removed: _____
month day year

RECEIVED
2016 MAR 32 AM 11:45
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
2

Please Print or Type

Owner Tenant Agent Name: Debra M. Amens for LBA Entity LLC
Address: HC 61 Box 6143 Telephone: 775-235-2222
City, State, ZIP + 4: Austin, NV 89310 Email Address: dnamens@gmail.com
Signature: Debra M. Amens for LBA Entity LLC Date: 3/30/16
Contact for meter access: Paul Amens Contact's Telephone: 775-722-4640