

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 18963 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SEW Quarter of the SE Quarter of Section 36

Township 18 01 S., Range 41 E., M.D.B.&M., \_\_\_\_\_ County, Nevada.

1. Meter Serial No.: 8710595 Date Installed: \_\_\_\_\_  
month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_
2. Manufacturer of Meter: Macrometer
3. Meter Model No.: Flowmeter
4. Meter Size: 10"
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: \_\_\_\_\_
8. This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_
10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
MAY 05 2016  
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

note -> this data was entered at 056 N18 E41 36A(B)

056 N18 E41 36DCC1

Please Print or Type

Owner  Tenant  Agent Name: Paul Andreda

Address: \_\_\_\_\_ Telephone: 775-426-8390

City, State, ZIP + 4: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature:  Date: 4-11-16

Contact for meter access: Paul Andreda Contact's Telephone: 775-426-8390