

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

6 Permit No(s): 18947 (one form per meter) Well Log No.: 5970

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SW Quarter of the NE Quarter of Section 13

Township 24 N./S., Range 40 E., M.D.B.&M., LANDIER County, Nevada. M.D. 11-2/29/16

1. Meter Serial No.: GP12-2010 Date Installed: Dec 7 2015  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M0310

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 218558

8. This meter is  Existing  New  Replacement

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

City, State, Zip + 4: Battle Mtn NV 89820 Email Address: gfarrcab@gmail.com

Signature: Allen Farr Date: Jan 2016

Contact for meter access: same Contact's Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

RECEIVED  
2016 JAN 22 PM 2:12  
ENGINEERING OFFICE

Pump 6  
Permit 18947

RECEIVED  
2005 JAN 22 PM 2:12  
THE ENGINEERS OFFICE

