

WATER listed as A.J. Parks

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

15

Permit No(s): 18944 (one form per meter) Well Log No.: 7470

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section _____

Township 25 N./S., Range 41 E., M.D.B.&M., LANDER County, Nevada. MD.11-2/23/16

1. Meter Serial No.: 042015000759 Date Installed: Dec 9 2015
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: AG2000-800-178

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0.00

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

City, State, Zip + 4: Battle Mountain, NV 89820 Email Address: gfarrcab@gmail.com

Signature: [Signature] Date: Jan 2016

Contact for meter access: same Contact's Telephone: (_____) _____

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METERING OFFICE

Pump 15
Permit 18944



Seametrics
Kent, Washington USA
Toll Free
800-978-8303
Fax
203-872-0285
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www.seametrics.com

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