

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 18878 (6771 certificate) (one form per meter) Well Log No.: 8506

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW Quarter of the NW Quarter of Section 16

Township 18N N/S., Range 42E E., M.D.B.&M., Lander County, Nevada.

- Meter Serial No.: 16-06602 Date Installed: 05 15 2016  
Month Day Year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M0308
- Meter Size: 8 in
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: \_\_\_\_\_
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_
- Meter Reading on Date Removed: \_\_\_\_\_

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2016 JUN 23 AM 10:06  
DANIEL ENGINEERS & ARCH

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

**Please Print or Type**

Owner  Tenant  Agent Name: Billy Landolf WS: 6/27/16

Address: \_\_\_\_\_ Telephone: 775-224-0274

City, State, ZIP + 4: \_\_\_\_\_ Email Address: gandolfo ranch 1@gmail.com

Signature: Billy Landolf Date: \_\_\_\_\_

Contact for meter access: \_\_\_\_\_ Contact's Telephone: \_\_\_\_\_

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