Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 18868 (Hay Ranch Well VT-3) (one form per meter) Well Log No.: 5652

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SW Quarter of Section 16

Township 29N N./S., Range 52E E., M.D.B.&M., Elko County, Nevada.
circle one

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1. Meter Serial No.: 16-10846 Date Installed: September (month) 9 (day) 2016 (year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: MO310
4. Meter Size:
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☑ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other:
7. Meter Reading on Date Installed: -0-
8. This meter is ☐ Existing ☐ New ☑ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: Senninger S/N unknown Date Removed: September (month) 9 (day) 2016 (year)
10. Meter Reading on Date Removed: 1202360 x 1000 from August 31, 2016

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Barrick Cortez Inc. - Hay Ranch

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775)883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature: Bruce R Scott Date: September 9, 2016

Contact for meter access: Doug Groves Contact's Telephone: 775-754-2608

RECEIVED
2016 SEP -9 PM 2:45
STATE ENGINEER'S OFFICE

UPDATE

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701
86120 WF 7/13/16

REPORT OF INSTALLATION OF TOTALIZING METER

WF 7/13/16

Permit No(s).: 66301 (Filippini Rocky Pass Pivot Well #2) (one form per meter) Well Log No.: 78461

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 29

Township 27N N./S., Range 46E E., M.D.B.&M., Lander County, Nevada.
circle one

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1. Meter Serial No.: 16-04979-10 Date Installed: Spring 2016 (month / day / year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: _____
4. Meter Size: _____
5. Meter Units: ☐ Gallons ☑ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☑ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: -0-
8. This meter is ☐ Existing ☑ New ☐ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 09-03320-10 Date Removed: Spring 2016 (month / day / year)
10. Meter Reading on Date Removed: unknown

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Barrick Gold US Inc. (Outer pivot well)

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bruce R. Scott. Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775) 883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature: Bruce R Scott Date: September 9, 2016

Contact for meter access: Sam Kaster Contact's Telephone: (775) 777-4580

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): ~~53742, 76036, 76037, 84983T-84985T~~ (Hay VT-2) (one form per meter) Well Log No.: 5651

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 29

Township 29N N./S., Range 52E E., M.D.B.&M., Elko County, Nevada.
circle one

1. Meter Serial No.: 15-06491-08 Date Installed: May 1, 2015 (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: _____
4. Meter Size: 8"
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☑ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: -0-
8. This meter is ☐ Existing ☑ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: 08-07472 Date Removed: unknown (month day year)
10. Meter Reading on Date Removed: unknown

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Barrick Cortez Inc. - Hay Ranch

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775)883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature: Bruce R Scott Date: September 9, 2016

Contact for meter access: Douglas Groves Contact's Telephone: (775) 754-2608

UPDATE

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 9/13/16

Permit No(s).: 13719 (Filippini Rocky Pass Pivot Well #1) (one form per meter) Well Log No.: ~~78461~~

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 29

Township 27N N./S., Range 46E E., M.D.B.&M., Lander County, Nevada.
circle one

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1. Meter Serial No.: 08-00941 Date Installed: Unknown (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M-310
4. Meter Size:
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☑ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other:
7. Meter Reading on Date Installed:
8. This meter is ☐ Existing ☐ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: Date Removed: (month day year)
10. Meter Reading on Date Removed:

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Barrick Gold US Inc. (Inner pivot well)

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bruce R. Scott. Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775) 883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature: Bruce R Scott Date: September 9, 2016

Contact for meter access: Sam Kaster Contact's Telephone: (775) 777-4580