

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/5/16

Permit No(s): 18638 (one form per meter) Well Log No.: 120497

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the SW Quarter of the NW Quarter of Section 32
Township N27 N./S., Range E43 E., M.D.B.&M., _____ County, Nevada.
circle one

- Meter Serial Number: 15-05855-10 Date Installed: _____
month day year
- Manufacturer of Meter: McCrometer
- Model Number: M0310 (Obtain from manufacturer)
- Meter Size: 6" 8" 10" Other: _____
- Meter Units: Gallons Acre-Feet Cubic Feet Other: _____
- Multiplier Factor: x 1000 100 10 .1 .01 .001 Other: _____
- Meter Reading on Date Installed: 15951 real date 4/13/16
- This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Reid Clark

Address: Hc 61 Box 191

City, State, Zip + 4: Battle Mountain NV 89720

Telephone: (775) 455-5658 Owner Tenant Agent

Email Address: Jace Kendall at Gmail.com

Signature: Reid Clark