

Show loggers, TON SHIP Irrigation
Point 2200 ft

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 18388 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the SW Quarter of the NW Quarter of Section 32

Township 26N N/S., Range 43E E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial No.: 15-08169 Date Installed: 09 month 21 day 2015 year

2. Manufacturer of Meter: MICROMETER

3. Meter Model No.: M0310

4. Meter Size: 10"

5. Meter Units: Gallons ^{TOTALIZE} Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: _____

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ month _____ day _____ year

10. Meter Reading on Date Removed: _____ month _____ day _____ year

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

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DIVISION OF WATER RESOURCES
APR 21 2016

Please Print or Type

Owner Tenant Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: JR Johnson Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775-340-1337