

#2 SOUTH BEHIND HOUSE

069 N41 E40 33A750a1  
1071.200

4081

MP/llw  
8/19/16

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 18172 (84639 RFA) (one form per meter) Well Log No.: 4908

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: HUMBOLT

OR in the NW Quarter of the NE Quarter of Section 33

Township 41 N./S., Range 40 E., M.D.B.&M., HUMBOLT County, Nevada.  
circle one

1. Meter Serial No.: G11500075 Date Installed: 4 15 16  
month day year

2. Manufacturer of Meter: GROSSMART

3. Meter Model No.: 1M 3000

4. Meter Size: 10"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is: Existing  New  Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

### Please Print

X Owner  Tenant  Agent Name: DANIEL & ROBERT GORDON

Address: 22005 GRASS VALLEY RD Telephone: (775) 421-6604 (CAROL)

City, State, Zip + 4: WINNEMUCA NV 89445 Email Address: letsgetthere1968@gmail.com

Signature: Carol Gordon Date: 8/19/16

Contact for meter access: \_\_\_\_\_ Contact's Telephone: (\_\_\_\_) \_\_\_\_\_

JAMES ENGINEERS OFFICE  
2016 AUG 15 PM 1:24