

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 17955 (one form per meter) Well Log No.: 10561-10562

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-060-09 County: Lander

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 15-14584-08 Date Installed: Oct 20 2015  
month day year
- Manufacturer of Meter: MC CROMETER
- Meter Model No.: MC ProPeller M0300
- Meter Size: 8"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 0.00000
- This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEER OF FLORIDA  
JAN 20 AM 11:47  
2015

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: Hardy Family Trust, Michael A. Hardy  
Address: HC 61 Box 6109 Telephone: (775) 964-1271  
City, State, Zip + 4: Austin, NV 89310-9001 Email Address: \_\_\_\_\_  
Signature: Michael A. Hardy Date: 16 Jan 2016  
Contact for meter access: Mike Hardy Contact's Telephone: (760) 920-5368  
Dogs on Premises

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