

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 17776 (61587) (one form per meter) Well Log No.: 36965

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 003-018-002 County: Elko

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 205535 Date Installed: August 23, 1999  
month day year

2. Manufacturer of Meter: Badger

3. Meter Model No.: M170.2 BR Serial # 99281900

4. Meter Size: 2 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: Richard L. Bitton Family Living Trust

Address: 895 Woodside Lane Telephone: (775) 738-3063

City, State, Zip + 4: Lamoille, NV 89828 Email Address: \_\_\_\_\_

Signature: Richard Bitton Sherry Lynn Bitton Date: 9/15/2016

Contact for meter access: Richard Bitton Contact's Telephone: (775) 738-3063