

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

WF 5/26/16

# REPORT OF INSTALLATION OF TOTALIZING METER

17402, V02973

3886

Permit No(s): 18514 35227, 35801, (one form per meter) Well Log No.: 5543

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3537-14-426-001 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 60701250095 Date Installed: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year 2004?

2. Manufacturer of Meter: Sanninger

3. Meter Model No.: PN 4-3100

4. Meter Size: 10" pipe to and from flow meter

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: Zero (As best as I can recall this meter was installed in 2004)

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year

10. Meter Reading on Date Removed: \_\_\_\_\_

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OCT 27 AM 11:53  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

South well, by field

### Please Print

Owner  Tenant  Agent Name: Westmerland Land Holdings, LLC

Address: P.O. Box 13 Telephone: (775) 623-4558

City, State, Zip + 4: Winnemucca, NV 89446 Email Address: \_\_\_\_\_

Signature: Mark Westmerland Date: Oct. 26, 2015

Contact for meter access: Mark Westmerland Contact's Telephone: (775) 623-4558

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002 WF 2/26/16  
Carson City, NV 89701 17402

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 1702 17402 (one form per meter) Well Log No.: 1-1950's

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 013-312-23 County: Humboldt

OR in the NW Quarter of the SW Quarter of Section 14

Township 35N N/S., Range 37E E., M.D.B.&M., 013-312-244 013-312-23 County, Nevada.  
circle one

1. Meter Serial No.: 1261872 Date Installed: 8-16-13  
month day year
2. Manufacturer of Meter: SENSUS/ARKWELL Type - TURBINE
3. Meter Model No.: W-350
4. Meter Size: 3" Registration - USG AWWA standards
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: 8-16-13 new - 000000
8. This meter is  Existing  New  Replacement.  
► If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
10. Meter Reading on Date Removed: \_\_\_\_\_

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2015 OCT -8 AM 11:03  
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Inside of shed back of house

**Please Print**

Owner  Tenant  Agent Name: MICHAEL R. WHITE AND NORMA WHITE TRUSTEES

Address: 1609 EAST 2ND STREET Telephone: (775) 625-7044

City, State, Zip + 4: WINNEMUCCA Email Address: MIKEWHITEM@YAHOO.COM

Signature: Michael R White Date: \_\_\_\_\_

Contact for meter access: MIKE WHITE Contact's Telephone: (775) 625-7044