

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 1702 1742 1743 (one form per meter) Well Log No.: 7-1950<sup>15</sup>

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 013-312-23 County: Humboldt

OR in the NW Quarter of the SW Quarter of Section 14

Township 35N N./S., Range 37E E., M.D.B.&M., 013-312-24 013-312-23 County, Nevada.  
circle one

- Meter Serial No.: 1261872 Date Installed: 8-16-13  
month day year
  - Manufacturer of Meter: SENSUS/ROCKWELL Type - TURBINE
  - Meter Model No.: W-350
  - Meter Size: 3" REGISTRATION - USG AWWA STANDARDS
  - Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
  - Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
  - Meter Reading on Date Installed: 8-16-13 NEW - 000000
  - This meter is  Existing  New  Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
  - Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2015 OCT -8 AM 11:03  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

INSIDE OF SHED BACK OF HOUSE

### Please Print

Owner  Tenant  Agent Name: MICHAEL R. WHITE AND NORMA WHITE TRUSTEES

Address: 1609 EAST 2ND STREET Telephone: (775) 625-7044

City, State, Zip + 4: WINNEMUCCA Email Address: MIKEWHITEM@YAHOO.COM

Signature: Michael R White Date: \_\_\_\_\_

Contact for meter access: MIKE WHITE Contact's Telephone: (775) 625-7044