

SOUTH # 6 PILOT

071 N33E38S0DAAA1  
375.200

4109

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 14404 (one form per meter) Well Log No.: 1941

MD 116-  
8/18/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: PERSHING

OR in the NE Quarter of the SE Quarter of Section 30

Township 33 N./S., Range 38 E., M.D.B.&M., PERSHING County, Nevada.

- Meter Serial No.: 13-05210-10 Date Installed: 4 15 16
  - Manufacturer of Meter: McCrometer (HEMET)
  - Meter Model No.: M0310 (?) ITEM
  - Meter Size: \_\_\_\_\_
  - Meter Units: L Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
  - Multiplier Factor:  None  x1000  x100  x10  x.01  x.001 Other: \_\_\_\_\_
  - Meter Reading on Date Installed: 0
  - This meter is Existing  New  Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_
  - Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEER'S OFFICE  
2016 AUG 15 PM 1:24

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner - Tenant Agent Name: DANIEL & ROBERT GORDON

Address: 22005 GRASS VALLEY Telephone: (775) 421 6604 (ARDC)

City, State, Zip + 4: WINNEMUCA NV 89445 Email Address: letsgetthere1916@gmail.com

Signature: Carol Gm Date: 8/19/16

Contact for meter access: \_\_\_\_\_ Contact's Telephone: (\_\_\_\_\_) \_\_\_\_\_