

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 13395 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the SE Quarter of the NE Quarter of Section 31
Township N27 N./S., Range E 43 E., M.D.B.&M., _____ County, Nevada.
circle one

- Meter Serial Number: 14-15373-68 Date Installed: _____
month day year
- Manufacturer of Meter: McCrometer
- Model Number: M0308 (Obtain from manufacturer)
- Meter Size: 6" 8" 10" Other: _____
- Meter Units: Gallons Acre-Feet Cubic Feet Other: _____
- Multiplier Factor: x 1000 100 10 .1 .01 .001 Other: _____
- Meter Reading on Date Installed: 042031 - Reading date 4/13/10
- This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Raid Clark
Address: HCC 61 Box 191
City, State, Zip + 4: Battle Mt NV 89820
Telephone: (775) 455-5658 Owner Tenant Agent
Email Address: Jacc Kendall@gmail.com

Signature: [Signature]