

OFFICE OF
COUNTY RECORDER AND EX-OFFICIO AUDITOR
WHITE PINE COUNTY, NEVADA

01255

STATE OF NEVADA)
COUNTY OF WHITE PINE) ss.

I, James J. Mahoney, the duly Elected
Qualified and Acting Recorder and Ex-Officio Auditor in and for the County of White
Pine, State of Nevada DO HEREBY CERTIFY, that the attached copy is
a full, true and correct copy of the original records of this office of;

Bargain and Sale Deed between Katherine Frandsen and
First National Bank of Nevada, Reno, Nevada, as the
Executor of the Estate of Frank M. Frandsen, deceased,
the parties of the first part, and Jeff Hunt and Julia S.
Hunt, parties of the second part, dated March 18th, 1952
and Recorded in Real Estate Record, White Pine County,
State of Nevada.

Recorded in Book No. 169

At Pages 352 to 357

Recording Date: May 24, 1952

And which is now of record in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal,
at my office, in the County and State aforesaid, this 4th day of
November, A.D. 1974

James J. Mahoney
County Recorder and Ex-Officio Auditor
in and for the County of White Pine, State of Nevada
James J. Mahoney

By: _____
DEPUTY

Prepared by: D. Mathis

Checked by: _____

Dated: November 4, 1974



THIS INDENTURE, made this 18th day of March, 1952,
by and between KATHERINE FRANDSEN, a widow, of Reno, Washoe
County, Nevada, and FIRST NATIONAL BANK OF NEVADA, RENO,
NEVADA, (a national banking corporation), as the Executor of the
Estate of Frank M. Frandsen, deceased, the parties of the first part,
and JEFF HUNT and JULIA S. HUNT, his wife, both of the County of
Elko, State of Nevada, the parties of the second part,

WITNESSETH:

That the parties of the first part, for and in consideration
of the sum of Sixty-Nine Thousand (\$69,000.00) Dollars, lawful money
of the United States of America to them in hand paid by the parties of
the second part, the receipt whereof is hereby acknowledged, do by these
presents grant, bargain, sell and convey unto the said parties of the sec-
ond part, their heirs and assigns forever, an undivided one-half interest
in and to the following real property situate in the State of Nevada, and
particularly described as follows, to wit:

PARCEL I.

All those certain lots, pieces and parcels of land lying, being
and situate in the County of White Pine, State of Nevada, and particularly
described as follows, to-wit:

TOWNSHIP 22 NORTH, RANGE 55 EAST, M. D. B. & M.

Section 1: SE 1/4 of NE 1/4

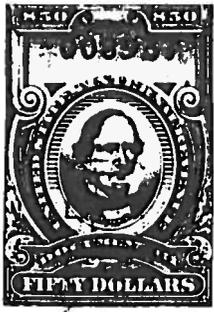
TOWNSHIP 22 NORTH, RANGE 56 EAST, M. D. B. & M.

Section 6: W 1/2 of NW 1/4, being Lots 4 and 5

TOWNSHIP 23 NORTH, RANGE 55 EAST, M. D. B. & M.

Section 23: E 1/2 of SE 1/4, SW 1/4 of SE 1/4

Section 24: SW 1/4



- Section 25: SE 1/4 of SW 1/4;
- Section 25: SW 1/4 of NE 1/4; NW 1/4; W 1/2 of SE 1/4; N 1/2 of SW 1/4;
- Section 26: N 1/2 of NE 1/4; SE 1/4 of NE 1/4; NE 1/4 of SE 1/4
- Section 35: SE 1/4 of SE 1/4
- Section 36: E 1/2 of E 1/2; SW 1/4 of SE 1/4; W 1/2 of SW 1/4

TOWNSHIP 23 NORTH, RANGE 56 EAST, M. D. B. & M.

- Section 31: Lot 2 or SW 1/4 of NW 1/4; Lots 3 and 4 or W 1/2 of SW 1/4

TOWNSHIP 25 NORTH, RANGE 55 EAST, M. D. B. & M.

- Section 2: SW 1/4 of NW 1/4; W 1/2 of SW 1/4; SE 1/4 of SW 1/4
- Section 3: Lot 1 or NE 1/4 of NE 1/4; Lot 2 or NW 1/4 of NE 1/4; SE 1/4 of NE 1/4; NE 1/4 of SE 1/4
- Section 11: SE 1/4 of SW 1/4
- Section 14: E 1/2 of NW 1/4; SW 1/4 of SE 1/4; E 1/2 of SW 1/4
- Section 23: W 1/2 of E 1/2; E 1/2 of NW 1/4
- Section 26: W 1/2 of NE 1/4; W 1/2 of SW 1/4 *copy up*
- Section 34: SW 1/4 of NE 1/4; NE 1/4 of SE 1/4
- Section 35: NW 1/4 of NW 1/4

TOWNSHIP 26 NORTH, RANGE 55 EAST, M. D. B. & M.

- Section 22: W 1/2 of NE 1/4; SE 1/4 of NW 1/4; E 1/2 of SW 1/4
- Section 27: E 1/2 of NW 1/4; W 1/2 of SE 1/4; NE 1/4 of SW 1/4
- Section 34: W 1/2 of NE 1/4; NW 1/4 of SE 1/4

RESERVING, however, to the grantors, an undivided one-half interest in and to all oil, gas and mineral rights incident, appendant or appurtenant to the above described premises, with the customary rights and privileges incident to such ownership.

PARCEL I I.

All those certain lots, pieces and parcels of land lying, being and situate in the County of Elko, State of Nevada, and particularly described as follows, to wit:

TOWNSHIP 26 NORTH, RANGE 55 EAST, M. D. B. & M.

- Section 15: SW 1/4 of NE 1/4; SW 1/4 of SE 1/4

TOWNSHIP 27 NORTH, RANGE 55 EAST, M. D. B. & M.

- Section 35: SE 1/4 of NW 1/4; NE 1/4 of SW 1/4

RESERVING, however, to the grantors, an undivided one-half interest

in and to all oil, gas and mineral rights incident, appendant or appurtenant to the above described premises, with the customary rights and privileges incident to such ownership.

PARCEL III.

All those certain lots, pieces and parcels of land lying, being and situate in the City of Elko, County of Elko, State of Nevada, and particularly described as

Lots 13, 14, 15, of Block T, of the City of Elko.

PARCEL IV.

All those certain lots, pieces and parcels of land lying, being and situate in the County of White Pine, State of Nevada, and particularly described as follows:

TOWNSHIP 25 NORTH, RANGE 56 EAST, M. D. B. & M.

Section 5: SW 1/4 of SW 1/4. *00662*

TOWNSHIP 26 NORTH, RANGE 56 EAST, M. D. B. & M.

- Section 28: Lots 5 and 6; S 1/2 of SW 1/4 of SW 1/4;
- Section 29: S 1/2 of SE 1/4 of SE 1/4; SW 1/4 of SE 1/4; SE 1/4 of SW 1/4; *00657*
- Section 32: NE 1/4 of NW 1/4; N 1/2 of NE 1/4; *00657*
- Section 33: N 1/2 of NW 1/4; *00657* Lots 1 and 2; and SW 1/4.

Together with all water, water rights, range and range rights now or heretofore used upon or in connection with said lands;

Together with all improvements of every name, nature, kind and description situate thereon;

Together with all forest reserve rights and preferences, and private use permits appurtenant to or used and enjoyed in connection with said premises.

RESERVING, however, to the grantors, an undivided one-half interest in and to all oil, gas and mineral rights incident, appendant or appurtenant to the above described premises, with the customary rights and privileges incident to such ownership.

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This particular parcel of land is being purchased under a contract of purchase dated April 5, 1949, executed by Vicente Juaristi and Mary Juaristi as sellers, and Jeff Hunt and F. M. Frandsen as buyers, pursuant to which contract a conveyance has been executed and delivered in escrow to the Nevada Bank of Commerce, in Elko, Nevada. By this instrument the grantors do hereby sell and assign to the grantees all of their interest in that particular contract and also do convey to the grantees all of their right, title and interest in and to the lands described in that contract.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the above described premises, together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever.

This conveyance is executed, acknowledged and delivered by the above-named Executor, as one of the grantors, pursuant to express authority given to the Executor by order of the District Court of the Second Judicial District of the State of Nevada, in and for the County of Washoe, In the Matter of the Estate of Frank M. Frandsen, Deceased, which order was entered on March 7, 1952.

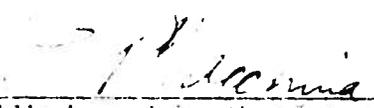
It is the intent of the grantors to hereby convey unto the grantees all of the right, title and interest, whether at law or in equity, which the grantors, or either of them, may have in and to each and every part and parcel of the above-described premises, subject only to the hereinabove expressed reservations.

STATE OF NEVADA,)
) ss.
COUNTY OF WASHOE.)

On this 16th day of March, A. D., 1952, personally appeared before me, a Notary Public in and for Washoe County, RICHARD O. KWAPIL, known to me to be the Vice-President and Trust Officer of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year in this certificate first above written.

(SEAL)


Notary Public in and for the County
of Washoe, State of Nevada.

J.B. May 24
J.B. Credit

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9:25 u.

LAW OFFICES
CANTWELL AND LDOMIS
RENO, NEVADA

1975 DEC 3 AM 10 41

1975 NOV 7 AM 9 54

OFFICE
STATE ENGINEER

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