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Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 1 of 4 RPTT 0.00

(for Recorder's use only)

APN # 162-260-03

Recording Requested by:

Name WASHOE COUNTY - WATER RESOURCES

Address 4930 ENERGY WY.

City/State/Zip RENO, NV. 89502

Water Rights Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

APN: 162-260-03

When Recorded Return To:
Washoe County Dept. of Water Resources
P.O. Box 11130
Reno, NV 89520-0027

WATER RIGHTS DEED

Lois R. Biglieri, general partner of The Biglieri Family Limited Partnership, as GRANTOR, hereby conveys to Washoe County, a political subdivision of the State of Nevada, as GRANTEE, all of the rights of the Grantor to divert from the Truckee River and its tributaries the water appurtenant to the lands situated in the County of Washoe, State of Nevada, that are described in Exhibit "A" attached hereto and made a part hereof.

This dedication of water rights to Washoe County is for the benefit of Centex Homes, a Nevada corporation.

Grantee does hereby agree to assume the payment of all water master fees and charges that may hereafter become due and payable in respect to said rights referred to herein by reason of the Decree in The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants, the same in equity Docket No. A-3 in District Court of the United States in and for the District of Nevada, and Grantee does hereby further agree to pay all administrative and operation and maintenance charges that may be herein payable to Washoe County Water Conversation District described by the reason of Boca Dam construction.

GRANTOR:

The Biglieri Family Limited Partnership

By: Lois R. Biglieri
Lois R. Biglieri, general partner

Date: 3/12/04

GRANTEE:

Washoe County, a political subdivision of the State of Nevada

By: John A. Collins for
Stephen T. Bradhurst, Director of the Department of Water Resources

Date: 6/14/04

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on March 12, 2004, by LOIS R. BIGLIERI, and that the Grantor(s) named above is the same as identified herein.

Notary Public

My Commission Expires: 6-17-06

BJ ELDRIDGE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 98-3760-2 - Expires June 17, 2006

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 14th day of June, 2004, personally appeared before me a Notary Public, ~~STEPHEN T. BRADHURST~~ John M Colkin, known to me to be the Director of the Department of Water Resources, who acknowledged to me that he executed the foregoing document on behalf of Washoe County, a political subdivision of the State of Nevada.

SUSAN ROCK
Notary Public - State of Nevada
Appointment Recorded in Storey County
No: 00-65228-16 - Expires September 6, 2004

Susan Rock
Notary Public

My Commission Expires:_____

EXHIBIT "A"

All those certain water and water rights appurtenant to the following real property situate in the City of Reno, County of Washoe, State of Nevada, being described as follows:

Commencing at the NW corner of the SE Quarter of the NW Quarter of Section 17, T18N, R20E, MDB&M; thence S0°20'E 267.41 feet; thence S89°42'E 192.58 feet to a point on the Southerly line of a parcel conveyed to Louis A. Balatti and Hazel L. Balatti, husband and wife, by deed recorded July 15, 1946 as Document No. 143384, Washoe County, Nevada, records; the point of beginning; thence S89°42'E along the Southerly line of said parcel 809.56 feet to a point on the Westerly right of way line of U.S. Highway 395; thence S26°38'40"E along said westerly line of U.S. Highway 395 a distance of 156.32 feet; thence N89°20'W 880.41 feet, more or less, to a point; thence N0°18'E 133.69 feet to the point of beginning; situated in the SE Quarter of the NW Quarter of Section 17, T18N, R20E, MDB&M.

Legal Description can be found at the Washoe County Recorder's Office under Doc. #1837538, recorded September 30, 1994.

Reference is made to Map TR-009 Parcel Number 049-310-06 also known as Assessor's Parcel Number 162-260-03.

Said water being a portion of the STEAMBOAT CANAL heretofore allocated to H. BERSANI, successor to PESSI and GARAVANTA., in that certain action entitled The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants, the same in Equity Docket No. A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 83.

Said right authorizing delivery of a prorata share of the diversion rate not to exceed 7.24 acre feet per season, more or less, from the STEAMBOAT CANAL in Washoe County, Nevada, together with the right to change the point of diversion, place of use and manner of use thereof.