

590-1

S-820(2). 70447
All of Parcel #1640 and
a portion of Parcel #1634
(Ring Road)

QUITCLAIM DEED

723565

THIS DEED, made this 17 day of November, 1980, between the STATE OF NEVADA, acting by and through its Department of Transportation, GRANTOR, and CITY OF RENO, a political subdivision of the State of Nevada

GRANTEE

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to its successors and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Washoe, State of Nevada, and described as being portions of the N 1/2 of the NW 1/4 and the SW 1/4 of the NW 1/4 of Section 21, and the S 1/2 of the SW 1/4 of Section 16, all in T. 19 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the centerline of FAS-820, (Project S-820(2)) and the southerly boundary of GRANTOR'S property at Highway Engineer's Station "0+00.00 P.O.T. said point further described as bearing S. 29° 44' 41" W. a distance of 8221.93 feet from the northeast corner of Section 16, T. 19 N., R. 20 E., M.D.M.; thence N. 89° 18' 00" W. along said southerly boundary a distance of 70.00 feet to an intersection with the left or westerly highway right-of-way line of said FAS-820; thence N. 0° 42' 51" E. along said right-of-way line a distance of 1360.82 feet to a point; thence from a tangent which bears the last described course, curving to the right along said right-of-way line with a radius of 2070 feet, through an angle of 24° 26' 19", an arc distance of 882.92 feet to a point; thence N. 25° 09' 10" E. a distance of 423.43 feet to a point; thence S. 64° 50' 50" E. a distance of 130.00 feet to an intersection with the right or easterly highway right-of-way line of said FAS-820; thence S. 25° 03' 10" W. along said right-of-way line, a distance of 423.08 feet to a point; thence from a tangent which bears the last described course, curving to the left along said right-of-way line with a radius of 1830 feet, through an angle of 24° 26' 19", an arc distance of 780.56 feet to a point; thence S. 0° 42' 51" W. along said right-of-way line, a distance of 1406.62 feet to an intersection with the southerly boundary of GRANTOR'S property; thence N. 89° 18' 00" W. along said boundary a distance of 70.00 feet to the point of beginning; said parcel contains an area of 8.26 acres, more or less.

81601R0997

723565

MAIL TO: PROPERTY MGMT.
P. O. BOX 1500 - RENO, 89505

*Property with
beginns with
new
McCarran
lying to the
south of the
mill*

723565

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said GRANTEE and its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

REVIEWED AND RECOMMENDED BY:

APPROVED FOR LEGALITY AND FORM:

[Signature]
District Engineer

William H. Raymond
Deputy Attorney General
Asst. Chief Counsel

REVIEWED AND RECOMMENDED BY:

STATE OF NEVADA acting by and through its
Department of Transportation

[Signature]
Asst. Chief Right-of-Way Agent

[Signature]
Asst. Director

S
E
A
L



ATTEST:

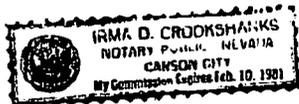
[Signature]
Administrative Services Officer

816010998

STATE OF NEVADA
CARSON CITY

On this 19th day of December, 1980, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, William H. Raymond known to me to be the Assistant Director of the Department of Transportation of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Transportation, who upon oath did depose that he is the Assistant Director of the Department of Transportation as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada acting by and through its Department of Transportation, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Irma D. Crookshanks
Notary Public

723565

B1601 PO 998-A

ERN J. T. 011

723565

ORIGINAL RECORDS
COUNTY OF NEVADA
REQUESTED BY
CITY OF RENO
81 FEB 17 AM 11

JOE HELCHER
COUN. CLERK
FEE 5 DEPT. 5